勞働銀行設立

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美高份 計 工

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(地番報要) 五順差

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SUPERSTITION. -- L ∠-

If there is one human sentiment to be singled out as the most baneful for the human progress in general and for the Korean, it is superstition. It feeds the Inertia of a hopeless people; it guilefully takes away golden opportunities, often the only opportunities for the perishing ones, which well-guided, energetic hands alone can turn to good account. It does not only do much harm to its possessor but also marks him out to be out-of-date. In an age like this when science tends to direct and regulate every human affair and action there is no room for those backward folk who still cherian this black, untutored, primitive instinct, which clearly speaks of their privation of common-sense, man's most precious inheritance of all.

Indeed, nowadays science, young as it is, If there is one human sentiment to be

Indeed, nowadays science, young as it is Indeed, nowadays science, young as it is, is sometimes unwarrantedly meddlesome with what must be left alone, but it is even more unsightly to witness this Rip Van Winkle of a sentiment atriding, in broad day-light, through the realm of reason which common-sense has claimed out of dealy chare. dark chaos.

Stability of a society, be it a nation or otherwise, rests upon whether or no the adividuals that form it can give correct 'yes' or 'no' as regards whatever problem arises for its solution. Education, religion are good-for-nothing unless they teach and inspire men to form such "yes," or "no". inspire men to form such "yes," or "no".

Democracy, 'however skillfully organized it might be, is unsafe when parties are not formed on right, veracious affirmatives and negatives. Superstiton, however, neutralises man. It deprives him of the regal power to say yes or no. It fools him into something or more often into nothing. A man with deep-seated superstition is no longer a doer; he can be, at best, an on-looker. He pokes his nose into the affairs of Providence and declares dates at which certain extraordinary events will happen, or as readily believes in another's declaration of the same nature.

[To be continued.]

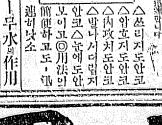
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かの百姓大学が出 一個(資料日本)

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